



Pensacola Rifle and Pistol Club

P.O. Box 10751

Pensacola, Fla. 32514-0751

# Application For Membership



### READ AND UNDERSTAND

Upon receipt of the application and proper fee, the application can be forwarded to the membership chairman. It is the responsibility of the individual member to renew his membership in the NRA from that point forward. We are a 100% NRA club and membership requires NRA affiliation. It is the further responsibility of the membership to keep abreast of the club schedules via the web site or newsletter. Our fiscal year begins July 1 and ends June 30. It is the responsibility of each club member to renew his club dues before his /her membership expires. Notification by the board of fees due may or may not be announced. We operate our club with volunteer help, and have no paid office staff. Get involved and stay informed.

Name \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_ Bus. Phone: ( ) \_\_\_\_\_  
Last First Middle

Mailing Address: \_\_\_\_\_  
Address City State Zip Code

Email: \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_ Occupation: \_\_\_\_\_

### NRA MEMBERSHIP REQUIRED

NRA Member:  Yes  No  Annual  Life NRA Number \_\_\_\_\_

Are you a fugitive from Justice?  Yes  No

Are you an unlawful user of or addicted to, marijuana or a depressant stimulant, or narcotic drug?  Yes  No

Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution?  Yes  No

Have you been discharged for the Armed Forces under other than honorable conditions?  Yes  No

Are you an alien illegally in the United States?  Yes  No

Are you a person who, having been a citizen of the United States has renounced his citizenship?  Yes  No

Are you under indictment or information in any court for a crime punishable by imprisonment for a term exceeding one year?  Yes  No

Have you been convicted to any court of a crime punishable by imprisonment for a term exceeding one year?  Yes  No

What type of shooting do you enjoy? \_\_\_\_\_  
(Bullseye Pistol, Trap, Silhouette, Plinking, High Power, Bench rest, Cowboy Action, IDPA)

What type of firearms do you own? \_\_\_\_\_  
(Semi-auto Rifles, Bolt Action Rifles, Pistols, Shotguns, Black Powder)

What other hobbies or recreational activities do you enjoy? \_\_\_\_\_

I have received and understand the Range Rules and Regulations and that I must satisfactorily complete a Range Safety Orientation before receiving a key to the range. I understand that falsification of any information herein subjects one to dismissal and that violation of Range Rules and Regulations will be dealt with accordingly. I understand that I will be contacted to schedule an interview and Range Orientation.

**\*\*Range Safety Orientation will be given on the 3<sup>rd</sup> Saturday of each month at 10:00 am\*\***

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

NEW MEMBER DUES: Membership year is from July 1<sup>st</sup> to June 30<sup>th</sup> .... \$200.00  
NRA MEMBERSHIP: (through the Club)..... \$ 25.00  
AMOUNT SUBMITTED WITH THIS APPLICATION..... \$ \_\_\_\_\_

A range workday is scheduled for the 3rd Saturday of each month. Are you willing to participate in the cleanup and maintenance of the club facilities?  
\_\_\_\_ Yes \_\_\_\_ No

Signature of (2) SPONSORS that are current members is required.

We, the under signed, are attesting to the acceptability of the applicant for CLUB MEMBERSHIP.

1. \_\_\_\_\_

2. \_\_\_\_\_

Date Printed member name Member signature Phone Number

THIS APPLICATION IS SUBJECT TO APPROVAL BY THE BOARD OF DIRECTORS Approved \_\_\_/\_\_\_/\_\_\_ Disapproved \_\_\_/\_\_\_/\_\_\_